

# 2020 Young Authors Conference



Presented by the Northwest Educational Service District 189 and Skagit Valley College

**Grades 2-6: Tuesday-Thursday, March 24-26 & Grades 6-8: Friday, March 27\***  
**9 a.m. - 2 p.m. at Skagit Valley College, Mount Vernon**  
**\$25 per student, reservation deadline: January 17, 2020 (or until filled)**

Please choose ONE day to attend:

Tues. 3/24 (Gr. 2-6) |  Wed. 3/25 (Gr 2-6) |  Thurs. 3/26 (Gr 2-6) |  Fri. 3/27 (Gr 6-8)

**We would like to make a reservation for \_\_\_\_\_ students.** The student names must be submitted on a separate form that we supply by February 21, 2020 (after which NO refunds will be made and ONLY substitutions permitted.)

School \_\_\_\_\_ District \_\_\_\_\_ Grade(s) \_\_\_\_\_

Contact Person \_\_\_\_\_ Email Address \_\_\_\_\_ Phone \_\_\_\_\_

School Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

PAYMENT/P.O. IN ADVANCE (\$25 per student) IS REQUIRED TO MAKE A RESERVATION. CHOOSE PAYMENT METHOD BELOW:

Check # \_\_\_\_\_ enclosed for full amount of \$ \_\_\_\_\_ (make checks payable to NWESD)

Purchase Order Number \_\_\_\_\_ from \_\_\_\_\_ (School/District) (ATTACH COPY OF PO)

Credit Card Charge in the amount of \_\_\_\_\_ to  VISA or  MasterCard

Name as it appears on card \_\_\_\_\_ Address of cardholder \_\_\_\_\_

Account # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Expiration Date \_\_\_\_/\_\_\_\_

Signature \_\_\_\_\_ Today's Date \_\_\_\_\_

## Featured presenter: Craig Orback



Craig Orback has illustrated many award winning books for young readers including *Born to Draw Comics: The Story of Charles Schulz and the Creation of Peanuts*, *Gifts From the Enemy*, and *The Can Man*. Craig has also illustrated for popular children's magazines including *Highlights*, *Boy's Life* and *Scholastic's Storyworks*. Along with teaching children's book illustration at several

colleges, Craig enjoys sharing his books with kids during school visits. When not illustrating, you can find him at the movies or adventuring outdoors in nature.

**\*Monday, March 23 will be added as a registration day if numbers warrant the additional day.**

**Questions? Contact Kristine Juhl at 360-299-4030 or [kjuhl@nwesd.org](mailto:kjuhl@nwesd.org)**

